

**CAPITAL PROJECTS FINANCE AUTHORITY SPECIAL MEETING  
MAY 19, 2026, AT 5:30 P.M IN THE CITY COUNCIL CHAMBERS, CITY HALL  
299 RIVERSIDE DRIVE, MOORE HAVEN, FLORIDA 33471**

Board Members Present:                    Marcus Decker, Chairman  
    Clay Browning  
    Alisha Beck  
    Bradley Smith (Absent)  
    RaShonda Croskey

Others Present:                                Ashley Wills, City Clerk (Absent)  
    Melissa Arnold, Deputy Clerk  
    Larry Tibbs, City Manager  
    Brad Simmons, Public Works Superintendent  
    Steve Ramunni, City Attorney

**ITEM 1: ROLL CALL:**

Given By Decker.

**ITEM 2: DISCUSS AND/OR APPROVE THE FOLLOWING MEETING MINUTES:**

**April 21, 2026, Special Meeting Minutes.**

**MOTION:** By Croskey to approve April 21, 2026, Special Meeting Minutes, seconded by Beck. Motion carried.

**ITEM 3: APPROVE INDUCEMENT RESOLUTION No. 2026-02 FOR THE CAPFA STUDENT HOUSING REVENUE BONDS (SFP-KNIGHTRO, LLC PROJECT), SERIES 2026:**

**Singleton** states we received an application from SFP-Knightro, LLC, they are seeking approximately one hundred and sixty million dollars of student housing revenue bonds through CaPFA. Bond proceeds will be used to finance the acquisition and rehabilitation of The Verge, which is a student housing complex in Orlando located near UCF. We are here before you today to ask for the Inducement Resolution and along with approval with some other items we will get to.

**Ramunni** reads Resolution No.-2026-02 aloud.

**MOTION:** By Croskey to approve CaPFA Resolution No. 2026-02 for the CaPFA student housing revenue bonds (SFP-Knightro, LLC Project) series 2026, seconded by Browning. Motion carried.

**ITEM 4: APPROVE INTERLOCAL AGREEMENT BETWEEN CAPFA AND ORANGE COUNTY, FL:**

**MOTION:** By Browning to approve the Interlocal Agreement between CaPFA and Orange County FL, seconded by Croskey. Motion carried.

**ITEM 5: ANY OTHER BUSINESS:**

None.

**ITEM 6: ADJOURNMENT:**

**MOTION:** By Browning to adjourn the meeting, seconded by Decker. Motion carried.

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**Melissa Arnold, Deputy City Clerk**  
Meeting adjourned at 5:36 P.M.

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**Marcus Decker, Chairman**

THESE MINUTES ARE NOT VERBATIM, IF ANYONE WISHES TO LISTEN TO THE MEETING IN ITS ENTIRETY, DIGITAL RECORDINGS ARE AVAILABLE.