

**MOORE HAVEN CITY COUNCIL REGULAR MEETING  
SEPTEMBER 1, 2026, AT 6:00 P.M. AT CITY HALL  
299 RIVERSIDE DRIVE, MOORE HAVEN, FLORIDA, 33471.**

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Council Members Present:

Wayne Browning, Mayor (Absent)  
Marcus “Marc” Decker, Vice Mayor, Financial Officer  
Alisha Beck  
Bradley Smith  
RaShonda Croskey

Others Present:

Ashley Wills, City Clerk  
Larry Tibbs, City Manager  
Brad Simmons, Public Works Superintendent  
Steve Ramunni, Attorney

**ITEM 1: ROLL CALL:**

Given by Decker.

**ITEM 2: INVOCATION AND PLEDGE OF ALLEGIANCE:**

Invocation given by Beck, Pledge led by Croskey.

**ITEM 3: ADDITIONS, DELETIONS, AND CORRECTIONS TO THE AGENDA:**

None.

**ITEM 4: DISCUSS AND/OR APPROVE THE FOLLOWING MEETING MINUTES:**

August 04, 2026, Regular Meeting Minutes.

**MOTION:** By Beck to approve August 04, 2026, Regular Minutes seconded by Croskey. Motion carried.

August 18, 2026, Regular Meeting Minutes.

**MOTION:** By Smith to approve August 18, 2026, Regular Meeting Minutes, seconded by Beck. Motion carried.

**ITEM 5: SECOND READING OF ORDINANCE #363, PENALTIES FOR LATE UTILITY BILL PAYMENTS:**

Ramunni reads Ordinance #363 aloud.

**MOTION:** By Beck to approve the second reading of Ordinance #363 penalties for late utility bill payments, seconded by Croskey. Motion carried.

**ITEM 6: PUBLIC HEARING TO CONSIDER AN APPLICATION FOR A VARIANCE REQUEST AT 817 8<sup>TH</sup> STREET:**

**Ramunni** states the City's Planner has investigated the configuration of the lot at 817 8<sup>th</sup> Street. The planner has recommended approval but indicated the approval of variance would be on the 15ft setback at the rear with a minimum of 9ft.

**MOTION:** By Croskey to approve the application for variance request at 817 8<sup>th</sup> Street to have the rear setback of a minimum of 9ft, seconded by Beck. Motion carried.

**ITEM 7: REPORT OF OFFICERS:**

**CITY MANAGER:**

**Tibbs** state the EDC is having their annual dinner on 9/17/2026 from 6pm-8pm. The guest speaker is going to be Tuck our legislator representor. I would like approval for us to purchase a table for \$700 that includes 8 dinner tickets.

**MOTION:** By Beck to approve the purchase of a table in the amount of \$700 for the annual EDC dinner, seconded by Croskey. Motion carried.

**Tibbs** states we have a Budget Workshop scheduled for 9/2/2026 at 5pm. On 9/3/2026 we will have a meeting to approve the Final Budget hearing date and millage rate.

**CITY ATTORNEY:**

**Ramunni** states I'm pleased to say one of our CaPFA deals with the University of South Florida for bond funding was purchased today. So, it should be ready to close in about a week. We will need to have a CaPFA special meeting at 5pm on 9/15/2026.

**CITY CLERK:**

NONE.

**CRAIG A. SMITH**

NONE.

**CAS GOVERNMENT SERVICES:**

**Vanassche** states the Marina Sea Wall grant agreement has been provided. We put in three Florida Commerce's grants; those are currently pending. We spoke about going to DEP for a Park and

Recs grant for the improvements at the Chalo Nitka Park and unfortunately the DEP criteria has primary and secondary elements in their application. The primary element has to be 50 or greater percent of a grant application. I did email them for ruling, due to the electrical work that needs to be done, the bathrooms and ventilation. Unfortunately, those are secondary elements, and you'll don't have any primary elements. So, we don't meet the criteria, we are going to have to see what else we can do to seek funding. 11/30/2026 is the first committee week in Tallahassee, the delegation hearing is set for 12/9/2026.

**PUBLIC WORKS SUPERINTENDENT:**

**Simmons** states the generator at City Hall is in and everything is good and it's full of fuel. The only other thing I have is equipment needs. I will discuss that tomorrow at the Workshop.

**ITEM 8: APPROVAL OF THE BILLS IN THE AMOUNT OF \$64,348.11:**

**MOTION:** By Croskey to approve the bills in the amount of \$64,348.11, seconded by Beck. Motion carried.

**Smith** asks, what are the four computers for?

**Wills** states it's to replace the four computers in City Hall that are no longer supported by Microsoft.

**ITEM 9: CITIZENS COMMENTS/GENERAL CONCERNS, SPEAKERS ARE LIMITED TO 3 MINUTES:**

None.

**ITEM 10: MAYOR AND COUNCIL TO GIVE REPORTS:**

None.

**ITEM 11: DISCUSS FINANCIAL STATEMENTS IF NEEDED:**

None.

**ITEM 12: ADJOURNMENT:**

**MOTION:** By Croskey to adjourn the meeting, seconded by Beck. Motion carried.

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**Ashley Wills, City Clerk**  
Meeting adjourned at 6:21 P.M.

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**Wayne Browning, Mayor**